

ORIGINATOR: Please complete all required information and take this form to Purchasing for signatures before you submit your revision to Documentation Control. Includes Base Numbers (with extensions)

PART NUMBER: SEE ATTACHED 030295

UNIT OF MEASURE

REV: NON

PART NUMBER DESCRIPTION: You do not need to fill out this section if you are not changing the description

(all instruction booklets)

ORIGINATOR: John F. Loar

DATE: 9/28/07

- REASON FOR REVISION (Required)
- Correction
  - Design Change
  - OPS Improvement
  - Sales/Marketing Initiative
  - RoHS Change
  - Other: Clarification

DESCRIBE WHY THE ABOVE IS NOT SUFFICIENTLY CLEARIFYING binding material for existing instruction booklets so that Suppliers know that they must use a material that will not rust, such as Stainless Steel Wire. We have had issues with rusty staples causing production shutdown and customer complaints. New specs will say the following: "Binding material must not rust - use Stainless Steel Wire or equivalent."

PDL SIGNATURE: This is required when you are revising ANY purchased part

Authorized PDL: Print: G. Collins Signature: [Signature] Date: 10/2/07

ISSUES TO CONSIDER BEFORE YOU TAKE THIS PAPERWORK TO PURCHASING

1. Are there any outstanding orders for the current revision of this part? yes - Contemporary Graphics notified (main supplier w/issue)
2. Will this revision affect the leadtime of the next purchase? no
3. Does this revision affect the tooling at the supplier? already changed to stainless steel wire at Contemporary Graphics
4. Are parts being deleted from a structure? no
5. Are there any production runs scheduled for the old revision? no
6. If you intend to define or change the **RoHS** compliance status of this part, refer to 530-527 for directions and fill out form 378-031.

PURCHASING: Please enter only the information that has changed. This will help Doc Control process the revision more efficiently. *none of the fields should change - new bind pt 004/staple*

STOCKING TYPE	LINE TYPE	GTN/CLASS
COMMODITY CLASS	PROD FAMILY/TACT BUYER	
MASTER PLANNING FAMILY	SUPPLIER	
COUNTRY OF ORIGIN	COST	
WORK CTR./STRAT BUYER	LEAD TIME LEVEL	

Outside-Processed Part Information: Some or all the parts needed to create this part are sent to the supplier. Whenever you are creating a purchased part that has a structure, that part is called an Outside-Processed Part. Please remember to take your information to the Purchasing department so they can supply the required coding.

\*OP10 PLANNER NUMBER

Strategic Buyer: Print: Anukul Sethi Signature: [Signature] Date: 10/10/07

Tactical Buyer: Print: Colleen Roberts Signature: [Signature] Date: 10/10/07



PART NUMBER 030-295

MAJOR CLASSIFICATION Instr Sht

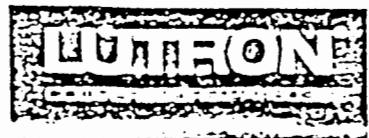
MAIN DESCRIPTION LuMaster Interface Panel

CATEGORY	SUBJECT	UNIT	SPECIFICATION
STOCK	TYPE		Offset
STOCK	WEIGHT	LBS.	<del>50</del> 60 #
STOCK	FINISH		Smooth
STOCK	COLOR		White
TYPE SET	STYLE		Helvetica
TYPE SET	SIZE	PTS.	Per Mechanical
INK	# OF COLORS		1
INK	COLOR	PMS	Black
INK	COLOR	PMS	—
INK	COLOR	PMS	—
INK	COLOR	PMS	—

THIS DOCUMENT AND THE INFORMATION CONTAINED HEREIN ARE CONFIDENTIAL AND PROPRIETARY TO LUTRON ELECTRONICS CO., DISCLOSURE, UNAUTHORIZED POSSESSION OR USE OF THIS DOCUMENT OR THE INFORMATION CONTAINED HEREIN IS PROHIBITED.

REV	DESCRIPTION	AUTH./DATE
1	INITIAL SUBMITTAL	4/26/91 1350UDNS
A	INSTRUCTION SHEET REVISED FOR TESTS AND GRAPHICS CLARIFICATIONS	7/16/91 1350UDNS
B	UPDATOR IN ORDER TO CLARIFY WIRING DIAGRAMS	6/29/92 1350UDNS
Non B	Clarifying binding material for existing instruction booklets so that suppliers know that they must use a material that	11/29/07 AS

SGG ATTACHED SHEET FOR SIGN-OFF



...with... not rust, such as Stainless Steel Wire

PART NUMBER 030-295  
 MAJOR CLASSIFICATION

PART SPECIFICATION

Instr Shit

MAIN DESCRIPTION LuMaster Interface Panel

CATEGORY	SUBJECT	UNIT	SPECIFICATION
PREPARATION	<u>HOLES</u>		
PREPARATION	<u>FOLDS</u>		Folds to 4.88 8 1/2" X 11" then right- angle fold
PREPARATION	<u>SPECIAL PKG.</u>		
PREPARATION	<u>SCORING</u>		
DIMENSIONS	<u>HEIGHT</u>	INCH	11"
DIMENSIONS	<u>WIDTH</u>	INCH	17"
DIMENSIONS	<u>DIE CUTS</u>		
DIMENSIONS	<u>KNOCK-OUTS</u>		
ARTWORK SOURCE	<u>ARTIST</u> <u>WILL SUPPLY</u>		Mechanicals
ARTWORK SOURCE	<u>LUTRON</u> <u>WILL SUPPLY</u>		Mechanicals
ARTWORK SOURCE	<u>PRINTER</u> <u>WILL SUPPLY</u>		Film
ARTWORK SOURCE	<u>PHOTOGRAPHER</u> <u>WILL SUPPLY</u>		N/A

**LUTRON<sup>®</sup>**

COOPERSBURG PA 18036

SPECIFIER N. Donohoe 1/24/91

PAGE

NO. OF PAGES

DATE

OF

PART NUMBER

030-295

DESCRIPTION

Insta Sht LuMaster Interface Panel

1) Shipping Container Material

Card board - Corrugated

Qty. in Container

Convenient

Lutron Container Number

(if applicable)

Lutron Insert # (s)

Qty

(if applicable)

Qty

(if applicable)

2) STYLE OF PACKAGING (check one):

Individual \_\_\_\_\_ ; Qty. per Layer \_\_\_\_\_ ; # of Layers \_\_\_\_\_

Egg Crate \_\_\_\_\_ ; Qty. per Layer \_\_\_\_\_ ; # of Layers \_\_\_\_\_

Layer \_\_\_\_\_ ; Qty. per Layer \_\_\_\_\_ ; # of Layers \_\_\_\_\_

Shrinkwrap Plastic Bag  ; Qty. per Bag # 50

Bulk \_\_\_\_\_ ; Qty. \_\_\_\_\_

3) COMMENTS:

Binding Material must not rust - use stainless steel wire or equivalent

4) SKETCH PACKAGING LAYOUT, (include Lutron part numbers).

LUTRON ELECTRONICS  
COOPERSBURG PA. 18036

ORIGINATOR

N. Donohoe 1/24/91